

Form No

**LAJPAT RAI LAW COLLEGE**

(UNIVERSITY COLLEGE OF LAW)

SAMBALPUR-768 001 (ODISHA)

**APPLICATION FORM FOR ADMISSION INTO 3Yr. LL.B & 5Yr. BBA LL.B (H) COURSE FOR 2023-24**

|  |
| --- |
|  |

(Course in which admission is sought, write in Capital letters in the Box)

**(For office use only)**

Index No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Category (SC/ ST/ PH/ OBC/SEBC/Minority/Others) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Class Roll No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Admission\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ENDORSED ADMIT

**Teacher In-charge (Admission)**  **PRINCIPAL**

**FOR APPLICANT’S USE**

.1. Name of the applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Attested

copy of 4nos. Recent Passport size colour photograph to be attached.

(In Block Letters, Surname first)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. (a) Date of Birth ( As recorded in High School Certificate):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date |  | Month |  | Year |  |

In words :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(b) Present age completed by years & months as on 01.07.2023

|  |  |  |  |
| --- | --- | --- | --- |
| Years |  | Months |  |

L.R. LAW COLLEGE, SAMBALPUR

**INDEX CARD**

The undersigned acknowledge the receipt of your application for admission into 3Yr.LL.B/ 5Yr.BBA,LL.B for the session 2023-24 and informs you that you have been assigned INDEX NO\_\_\_\_\_\_

You are requested to quote the number in all your correspondence regarding admission.

PRINCIPAL

3. Sex : Male/Female/ Transgender 4.Religion: \_\_\_\_\_\_\_\_\_\_\_ 5. Marital Status: \_\_\_\_\_\_\_\_\_\_

(Mark tick on the appropriate category)

6. Nationality: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ 7. Mother Tongue: \_\_\_\_\_\_\_\_\_\_ 8. Blood Group: \_\_\_\_\_\_\_\_\_\_\_

9. Father’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Mother’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Guardian’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

( if Father/Mother is not alive)

12. Record of educational institutions attended:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Name of the College/ University | Year of admission | Year of Leaving | Course Studied |
| 1. | H.S.C. / Class 10th |  |  |  |
| 2. | +2 / Class 12th |  |  |  |
| 3. | +3 / other Graduation Certificates |  |  |  |
| 4. | Other Master Degree |  |  |  |

13. Home Address:

(a)Permanent Home Address:

Village/ Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Post :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Police Station: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PIN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(a)Address of Correspondence relating to Admission:

Village/ Street: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Post :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Police Station: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PIN \_\_.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ What’s App No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Address to be filled up by the Applicant)

Affix Postage

Stamp worth

of Rs.6/-

From: To

Lajpat Rai Law College, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sambalpur (Odisha) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

768 001 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PIN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. University Registration No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (For students passed from Sambalpur University)

15. Academic History of the applicant:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Degree/ Diploma  ( Please specify ) | Board/University (Passed/ Appeared) | Maximum Marks | Total Marks Secured | % of Marks | Division Class Honours Distinction | Year of Passing | Main/ Optional Subject Offered |
| H.S.C. / Class 10th |  |  |  |  |  |  |  |
| +2 / Class 12th |  |  |  |  |  |  |  |
| +3 / other Graduation Certificates |  |  |  |  |  |  |  |
| Other Master Degree |  |  |  |  |  |  |  |

(Attested copies of mark sheets of all examinations, excluding examination appeared must be attached)

16. Whether Scheduled Caste / Tribe/ OBC/ SEBC/ Minority\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Yes/No (write category)

(If yes Attach Certificate)

17. Whether Physically challenged with minimum 50% disability - Yes/ No:

(If yes attach Certificate)

18. Details of Bank Draft (a) No. \_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_ Amount \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(b) Issuing Bank\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Branch \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

L.R. LAW COLLEGE, SAMBALPUR

**ADMIT CARD FOR BBA LL.B (H) ENTRANCE TEST 2023-24**

|  |  |
| --- | --- |
| Attested copy of the Recent Passport size photograph to be attached. | Index No . \_\_\_\_\_\_\_\_\_\_\_\_\_  Name of the Candidate:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Full Signature of the Candidate  (Attach copy of any photo Identity Card from Govt. authority) |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

19. **DECLARATION**

I do, hereby, declare that the particulars furnished in this form are true to the best of my knowledge and I shall abide by the rules and regulation framed by the College from time to time, I shall forfeit my seat in case of fraud or misrepresentation on my part.

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Applicant

21. **UNDERTAKING**

BY A STUDENT FOR ADMISSION INTO LL.B./ B.B.A. LL.B(H) OF

L.R. LAW COLLEGE, SAMBALPUR.

1. I do, hereby, undertake that in the event of my admission, I shall abide by the rules of the College. I also hereby undertake that in case of any indiscipline/disobedience or violation, on my part of the rules laid down by the College or any authority empowered by them in this regard or should my conduct in the College be found not satisfactory, my name will automatically be removed from the College Register. I also undertake to abide by the decision of the authorities regarding examination.
2. I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ward of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ do hereby undertake that during my study under L.R. Law College, I shall not indulge myself in any form of ragging and further in case I am accused of ragging and it is proved, the College/ Centre authority can take any action against me as deemed fit including my expulsion from the College.
3. Are you employed (Yes/ No) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A. (a) If yes, mention (under which of the following) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

i. Central Govt. II. State Govt. iii. Public Sector Undertaking

iv. Autonomous Institution v. Any other institution including Private Sectors.

(b) Name, designation and detail address of the employer

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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(c) Attach no objection certificate from the employer

B. Undertaking by candidate who is not employed

I am Sri\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

seeking admission in the 1st year of LL.B./ BBA LL.B(H) course, do hereby declare and affirm that, I am not working any where during academic hours of L.R. Law college, Sambalpur. Further I declare that, if during my studentship period I get an offer of employment from any of institution/ organization, I shall discontinue my studies immediately intimating the Principal, L.R. Law College, Sambalpur.

Signature of the Guardian in full with date Signature of the applicant in full with date